FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00054905-A **Type of Permit:** FILMING **Release Date:** 08/07/2012

Production Company TWENTIETH CENTURY FOX TELEVISION MODERN FAMILY

Insured Company Name TWENTIETH CENTURY FOX TELEVISION

Contact Phone No. 1 310-369-3828
Contact Phone No. 2 310-969-1226
Fax 10201 W PICO BLVD, BLDG 226 ROOM 102
Address LOS ANGELES, California 90035

Production Title MODERN FAMILY

Type of Production TV Sitcom

Producer Jeff Morton

Director Gail Mancuso

1st AD Lisa Statman

Production Manager Sally Young

FilmL.A. Coordinator Yulizza Ramirez

Location Manager Matthew Chamberlin
Primary Phone Mobile - 310-344-6907
Secondary Phone Office - 310-369-8273

Location Assistant Desarey Guzman
Primary Phone Office - 310-369-8265
Secondary Phone Mobile - 818-439-9231

Fees

FILMLA FILM PERMIT RIDER FEE $100.00

Total Permit Fee $100.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number	F00054905-A	**Location Manager**	Matthew Chamberlin
Production Company	TWENTIETH CENTURY FOX TELEVISI...	Primary Phone	Mobile - 310-344-6907
Insured Company	TWENTIETH CENTURY FOX TELEVISI...	Secondary Phone	Office - 310-369-8273
Production Title	MODERN FAMILY		

Location Address 8311 W 3rd St, Los Angeles, CA, 90048

Location Type Business

Film Dates 8/7/2012 - 8/7/2012 08:00 - 18:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All travel lanes and bike lanes shall be closed per the WATCH manual.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Sweetzer from 3rd, 200' North (WS Curb) MODERN FAMILY.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	1
Cube Trucks	1
Generator	1
Stakebed Trucks	2
Trailers	1
Vans	4

Personnel on Location

Type	Quantity
Cast	4
Crew	50

Filming Activities Interior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 633 **Grid:** A1

Coordinator Note
RIDER A ADDS:
-LEGAL PARKING FOR EQUIPMENT VEHICLES ON THE E/S SWEETZER ST., 3RD ST. - 300' NORTH

Parking

Base Camp
Location Type : Other Location
189 The Grove Dr #10, Los Angeles, CA, 90036

Crew Parking
Location Type : Other Location
189 The Grove Dr #10, Los Angeles, CA, 90036

NO PERMIT

Permit #E00054905-A

ROAD WORK AHEAD	RIGHT LANE CLOSED AHEAD	LANE CLOSED	
W20-1	W20-5	C30(CA)	W1-6(L)

TRAFFIC CONTROL FOR:

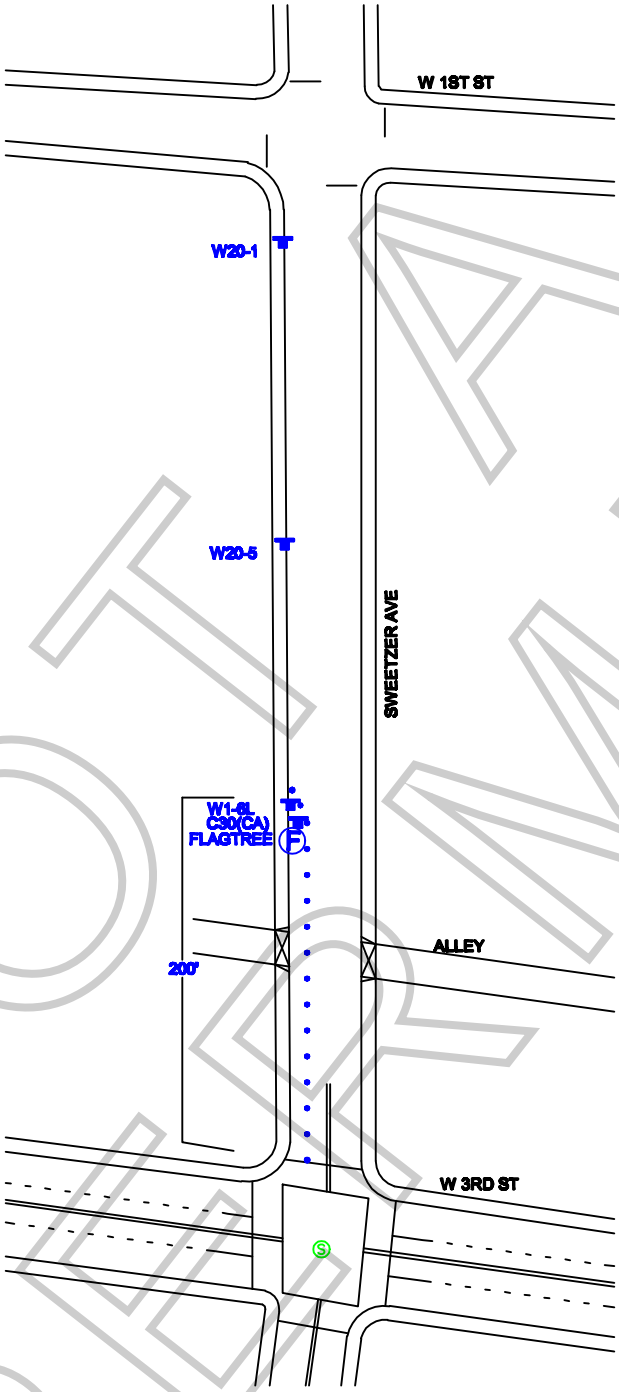
20TH CENTURY FOX
"MODERN FAMILY"
FILMING

LEGEND

- 28" CONE (REFLECTORIZED)
- TYPE II WITH SIGN
- FLAGTREE WITH FLAGS

ALL TRAFFIC CONTROL WILL BE INSTALLED AND MEET OR EXCEED THE MUTCD AND WATCH MINIMUM REQUIREMENTS

FILM L.A.
YULIZZA RAMIREZ



NOT A PERMIT

WORK ZONE TRAFFIC CONTROL PLAN GENERAL NOTES

1. DATE/TIME: 8-7-12 FROM 08:00 HOURS TO 15:00 HOURS.
2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

JCL BARRIDADE COMPANY.
2334 E. EIGHTH ST., CA 90021
Ph: (213) 622-9775
Fax: (213)622-9790
CA Lic # 805357
TRAFFIC PLAN DRAWN BY:
CHRISTEN MORRIS
Traffic control plan is drawn per MUTCD & 2009 Work Area Traffic Control Handbook

PROJECT & LOCATION:

SWEETZER AVE
BETWEEN 3RD ST & 200' NORTH OF 3RD ST
WEST SIDE CURB LANE CLOSURE
LOS ANGELES, CALIFORNIA

LOCATION CONTACT:

MATT CHAMBERLAIN
OFFICE# 310.369.8273
MOBILE# 310.344.6907

REV#	DATE	REVISION DESCRIPTION

SCALE: N.T.S.

SHEET: 1 OF 1